

**Nebraska Board of Parole  
Board Business Meeting**

February 22, 2023

2:00 pm

Nebraska Board of Parole / Division of Parole Supervision

421 S. 9<sup>th</sup> St., Lincoln NE

2<sup>nd</sup> Floor Shared Conference Room

**AGENDA**

- |       |   |                                 |
|-------|---|---------------------------------|
| I.    | Call to Order   | Chairperson or Vice-Chairperson |
| II.   | Roll Call   | Reporter/Assistant              |
|       | a. Notice of Publication  |                                 |
|       | Lincoln Journal Star – 2/13/2023; website 2/15/2023   |                                 |
|       | b. Announcement of location of Open Meetings Act information  |                                 |
| III.  | Approval of Agenda  | Chairperson or Vice-Chairperson |
| IV.   | Approval of Minutes (September 28, 2022)  | Chairperson or Vice-Chairperson |
| V.    | Public Comment Period   |                                 |
|       | a. Public comments must relate to specific agenda items only and will be limited to 3 minutes per person, or fifteen minutes total, on an agenda item, unless otherwise announced by the Chair or Vice-Chair at the beginning of the public comment period. |                                 |
|       | b. Persons wishing to offer oral public comments will be asked to provide their name and address.   |                                 |
| VI.   | Chairperson Update  | Rosalyn Cotton                  |
|       | a. Prep House - Transitional Living facility  |                                 |
|       | b. Streamlined parole initiative  |                                 |
|       | c. Legislation  |                                 |
| VII.  | Proposed Rule § 3-105   | Mark Langan                     |
| VIII. | Missing Guideline Scores Discussion   | Bob Twiss                       |
| IX.   | Legislation Discussion  | Bob Twiss                       |
| X.    | Director of Supervision and Services Update   | Julie Micek                     |
|       | a. Transitional Living Facilities RFQ   |                                 |
|       | b. Victim Services Grant update   |                                 |
|       | c. VRP aftercare  |                                 |
|       | d. Budget Update  |                                 |
| XI.   | Board Member Round Table  |                                 |
| XII.  | Announce Next Board Business Meeting  | Chairperson                     |
| XIII. | Adjourn   |                                 |

Please Note:

It is the intention of the Board that the agenda items will be taken up in sequential order; however, the Board reserves the right to address agenda items in a different order to accommodate the schedules of members and presenters, or for other reasons as determined by the Chairperson. Comments unrelated to specific agenda items will not be allowed.

The Board may enter into closed session at any time during the meeting in accordance with the Nebraska Open Meetings Act.